

GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

The Greater Fox Cities USBC will award $2,500 in scholarships. Five (5) $500 scholarships will go to graduating high school seniors. Scholarship funds will be sent to the college or school of higher learning that the recipient is attending. The scholarship funds will be held in escrow for up to eight (8) years in the Smart Fund, and will be payable when verification of recipient’s continuance of the second semester is available. All Smart Fund rules apply.

## ELIGIBILITY RULES

1. Must be a graduating high school senior.
2. Is currently a certified member of the USBC and actively bowling in a certified youth league within the jurisdiction of the Greater Fox Cities USBC.
3. Applicant must have a good record in USBC and WIAA in high school activities.
4. Application must be filled out in a concise and orderly manner with complete information as required before **March 24, 2025**
5. Incomplete applications will not be scored. Refer to page 8 for more information.

## APPLICATION PROCEDURE

Applications are available from [www.greaterfoxcitiesba.com](http://www.greaterfoxcitiesba.com/). These forms may also be copied.

IMPORTANT The applicant will be solely responsible to mail all information, such as: Form #1, Form #2, Form #3, the 250-word **typed** theme and letters of recommendation from coaches and high school officials to the Greater Fox Cities USBC office by **March 24, 2025** in one envelope. **LETTERS OF RECOMMENDATION ARE HIGHLY ENCOURAGED.** REFER TO SCORING RUBRICS ON THE BACK OF EACH PAGE FOR DETAILED INFORMATION.

1. Form #1 – APPLICANT’S PERSONAL DATA must be completed and returned with a **typed** 250 word or more theme on **“ HOW HAS YOUR BOWLING EXPERIENCE CONTRIBUTED TO WHO YOU ARE TODAY” ?** (Scoring Rubric on page 4)
2. Form #2 – BOWLING INFORMATION must be given to the coach for completion. Form #2 must be signed and returned to the applicant. (Scoring Rubric on page 6)
3. Form #3 – HIGH SCHOOL DATA must be given to your advisor, counselor, teacher or principal for completion. Form #3 must be signed and returned to the applicant. (Scoring Rubric on page 8)

All data forms are to be mailed to the Greater Fox Cities USBC office by **March 24, 2025** in one envelope.

Applications received postmarked after **March 24, 2025** will not be accepted. Incomplete applications will not be scored. Refer to page 2 for more information.

SEND ALL SCHOLARSHIP FORMS TO: SCHOLARSHIPS

 Greater Fox Cities USBC

 938 Gail Ave

 Neenah, WI 54956

**NOTE: THESE FORMS MAY BE COPIED FOR DISTRIBUTION TO YOUR YOUTH BOWLERS.**

 Revised 05/01/2024 1/page



GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

**How to Convert Your GPA to a 4.0 Scale (from www.collegeboard.com)**

Colleges report GPA (grade point average) on a 4.0 scale. The top grade is an A, which equals 4.0. This is the standard scale at most colleges, and many high schools use it.

If your high school uses a different or weighted system, you need to convert your GPA to a 4.0 scale for this tool. Talk to your school counselor or get a rough conversion by substituting these values:

|  |  |
| --- | --- |
| A+ (97-100) = 4.0A (93-96) = 4.0A- (90-92) = 3.7 | C+ (77-79) = 2.3C (73-76) = 2.0C- (70-72) = 1.7 |
| B+ (87-89) = 3.3B (83-86) = 3.0B- (80-82) = 2.7 | D+ (67-69) = 1.3D (65-66) = 1.0E/F (below 65) = 0.0 |

**Rubrics described** (cmu.edu)

What are rubrics?

A rubric is a scoring tool that explicitly represents the performance expectations for an assignment or piece of work. A rubric divides the assigned work into component parts and provides clear descriptions of the characteristics of the work associated with each component, at varying levels of mastery.

Advantages of Using Rubrics

Using a rubric provides several advantages to both instructors and students. Grading according to an explicit and descriptive set of criteria that is designed to reflect the weighted importance of the objectives of the assignment helps ensure that the instructor’s grading standards don’t change over time. Grading consistency is difficult to maintain over time because of fatigue, shifting standards based on prior experience, or intrusion of other criteria. Furthermore, rubrics can reduce the time spent grading by reducing uncertainty and by allowing instructors to refer to the rubric description associated with a score rather than having to write long comments. Finally, grading rubrics are invaluable in large courses that have multiple graders (other instructors, teaching assistants, etc.) because they can help ensure consistency across graders and reduce the systematic bias that can be introduced between graders.

**Incomplete application definition**

No essay

One (1) or more sections missing in bowling data form.

Two (2) or more sections missing in high school data form.

 Revised 05/01/2024 2/ Page



GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

**APPLICATION FORM #1**

APPLICANTS PERSONAL DATA

(TO BE COMPLETED BY APPLICANT)

1. Applicant’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

 Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USBC Membership #\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_ (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of parent or guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Mother)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Father)

3. Name of high school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of graduation \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

4. Continuing Education applied for 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name of school you will attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

6. Proposed course of study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. List high school activities, which you have participated in since **start of high school** to the

 present time. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. List the honors, awards or other special recognition you have received in high school.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. List the out of school activities you have participated in since **start of high school** until

present time, including church, scouting, junior achievement, **hours of community service.**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. List the job(s) you have had since the start of your junior year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

{IF MORE ROOM IS NEEDED, PLEASE USE THE REVERSE SIDE}

 Revised 05/01/2024

 3/Page



GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

 “**HOW HAS YOUR BOWLING EXPERIENCE CONTRIBUTED TO WHO YOU ARE**

 **TODAY”?**

 **ESSAY SCORING RUBRIC**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Exemplary** **13-16** | **Accomplished** **9-12** | **Developing** **5-8** | **Beginning** **1-4** | **Score** |
| Format | All elements thoroughly presented; extremely well organized, allowing smooth & logical flow; crisp and ready for publication. | All elements well presented; well organized and flows smoothly | All elements present with occasional disorganization and flow interrupted. | Some elements missing; regular breaks in organization; flow breaks down. |  |
| Mechanics | Essentially faultless; errors may result from risk-taking and do not detract from meaning of paper. | Some errors, which are minor in nature, & don't detract from overall meaning of paper. | Errors noticeable, and on occasion, detract from flow or meaning of paper. | Regular errors; flow/meaning of paper breaks down. |  |
| Depth of Reflection | Demonstrates a conscious and thorough understanding of the writing prompt and the subject matter. This reflection can be used as an example for other students. | Demonstrates a thoughtful understanding of the writing prompt and the subject matter. | Demonstrates a basic understanding of the writing prompt and the subject matter. | Demonstrates a limited understanding of the writing prompt and subject matter. This reflection needs revision. |  |
| Language Use | Uses stylistically sophisticated language that is precise and engaging, with notable sense of voice, awareness of audience and purpose, and varied sentence structure. | Uses language that is fluent and original, with evident a sense of voice, awareness of audience and purpose, and the ability to vary sentence structure. | Uses basic but appropriate language, with a basic sense of voice, some awareness of audience and purpose and some attempt to vary sentence structure. | Uses language that is vague or imprecise for the audience or purpose, with little sense of voice, and a limited awareness of how to vary sentence structure. |  |
| Voice | • Writer's voice isauthentic, confident,convincing, enlightening,and imbedded within thetextual information• Clear sense of purposeand audience• Consistent point of view | • Writer’s voice isconfident and authentic• Writer’s reaction andfeelings about the thesisare evident• Clear sense of audienceand purpose• Consistent point of view | • Sense of purpose and/oraudience not clear• Straight facts withwriter’s voice detachedfrom topic | • Unclear or no sense ofvoice, purpose and/oraudience |  |
| TOTAL |  |

 Revised 05/01/2024 4/page



GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

**APPLICATION FORM #2**

BOWLING INFORMATION

(**TO BE COMPLETED BY** **COACH**)

Name of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

Coach’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

1. USBC Membership number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of league(s) currently bowling in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Number of years a USBC member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Number of years bowled in Wisconsin State Youth Tournament: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Attendance record: Excellent \_\_\_\_\_\_\_\_Good \_\_\_\_\_\_\_Poor\_\_\_\_\_\_\_

6. Other tournament & bowling activities - List & explain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Does he/she set a good example for bowling etiquette? Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_

 Comment:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Does he/ she show leadership in leagues(s) while bowling? Yes \_\_\_\_\_\_No\_\_\_\_\_\_\_

9. Coach`s overall evaluation and additional comments, please elaborate if you can **in a signed and typed**

 **written letter. See rubrics on page 6.**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BEFORE **March 4, 2025** RETURN THIS BOWLING INFORMATION FORM #2 TO THE APPLICANT. THANK YOU.

**TO BE ELIGIBLE FOR THE SCHOLARSHIP THE APPLICANT WILL BE RESPONSIBLE TO MAIL ALL THE INFORMATION TO THE GFC USBC BY March 24, 2025**

 Revised 05/01/2024

 5/page



GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

**BOWLING DATA SCORING RUBRIC**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Exemplary** **8-10** | **Accomplished** **5-7** | **Developing** **3-4** | **Beginning** **1-2** | **Score** |
| Coach`s Comments | Applicant has included coach’s comments in a formal signed letter. Coach`s comments are positive and extensive evidence supports the applicant | Applicant has included coaches comments in a formal signed letter. Coach`s comments are positive.  | Applicant has included coach’s comments in a letter. Coach`s comments are positive. | Applicant has included coach’s comments. Coach`s comments are generally positive. |  |
| Participation in youth league **(21 games or more)** | Applicant has an official bowling average for the past four years  | Applicant has an official bowling average for the past three years | Applicant has an official bowling average for the past two years | Applicant has an official bowling average for the past year |   |
| Tournament participation | Applicant has participated in a total of at least six local and/or state tournaments for the past four years | Applicant has participated in a total of at least five local and/or state tournaments for the past four years | Applicant has participated in a total of at least four local and/or state tournaments for the past four years | Applicant has participated in a total of at least three local and/or state tournaments for the past four years |  |
| TOTAL |  |

 Revised 05/01/2024 6/page



GREATER FOX CITIES USBC
SCHOLARSHIP APPLICATION
SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**2025**

**APPLICATION FORM #3**

HIGH SCHOOL DATA

(**TO BE COMPLETED BY HIGH SCHOOL STAFF/COUNSELOR**)

Name of applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To the person filling out this form: The above applicant is applying for a Wisconsin State USBC Scholarship. All information is confidential.

Name of high school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

Person filling out this form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street) (City) (Zip)

Composite National Standard Score – ACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative grade point average for seven semesters \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Applicant will be in good standing within the current academic year. Y N

To the best of my knowledge the applicant has provided accurate information. Y N

 Additional comments that would be helpful in evaluation: **LETTERS OF RECOMMENDATION ARE HIGHLY ENCOURAGED. See rubrics scoring on page 8.**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach transcript of grades.

 Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BEFORE **March 4, 2025** RETURN THIS HIGH SCHOOL DATA FORM #3 TO THE APPLICANT. THANK YOU.

**TO BE ELIGIBLE FOR THE SCHOLARSHIP THE APPLICANT WILL BE RESPONSIBLE TO MAIL ALL INFORMATION TO THE WS USBC BY March 24, 2025**

 Revised 05/01/2024

 7/Page


  **2025**

GREATER FOX CITIES USBC SCHOLARSHIP APPLICATION SCHOLARSHIPS TOTALING $2,500 AVAILABLE

**HIGH SCHOOL DATA SCORING RUBRIC**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Exemplary** **8-10** | **Accomplished** **5-7** | **Developing** **3-4** | **Beginning** **1-2** | **Score** |
| ACT Scores | ACT=32-36 | ACT=28-32 | ACT=23-27 | ACT=22 or below |  |
| Transcript grade (4-point scale must be used, see college board notes on conversion below) | 3.5-4.0 GPA | 3.0-3.49 GPA | 2.5-2.99 GPA | Below 2.5 GPA |   |
| Volunteer work or organizations**(see Form #1)** | The applicant has provided documentation that confirms their participation in volunteer work or organizations for the past four years **(see Form #1)** | The applicant has provided documentation that confirms their participation in volunteer work or organizations for the past three years**(see Form #1)** | The applicant has provided documentation that confirms their participation in volunteer work or organizations for the past two years**(see Form #1)** | The applicant has provided documentation that confirms their participation in volunteer work or organizations for the past year**(see Form #1)** |  |
| Scholastic Honors | The applicant has maintained a GPA of 2.7 or higher in at least 5 of the seven semesters in 9, 10, 11 and the first half of 12th grade.  | The applicant has maintained a GPA of 2.7 or higher in at least four of the seven semesters in 9, 10, 11 and the first half of 12th grade. | The applicant has maintained a GPA of 2.7 or higher in at least three of the seven semesters in 9, 10, 11 and the first half of 12th grade. | The applicant has maintained a GPA of 2.7 or higher in at least two of the seven semesters in 9, 10, 11 and the first half of 12th grade. |  |
| Letters of Recommendation | The applicant has positive letters of recommendation from three school officials and one professional from outside the school setting. | The applicant has positive letters of recommendation from three school officials  | The applicant has positive letters of recommendation from two school officials | The applicant has a positive letter of recommendation from a school official |  |
| TOTAL |  |

**Transcripts marked P for pass will be scored as a B grade. Transcripts marked as a F grade will be scored as zero.**

**Rubrics Totals**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | **POSSIBLE SCORE** | **APPLICANT SCORE** |
| ESSAY  | **80** |  |
| BOWLING DATA | **30** |  |
| HIGH SCHOOL DATA | **50** |  |
| TOTAL | **160** |  |

 Revised 5/21/2023 8/Page